

**Office of the Secretary****Announcement of Public Hearing and Notice of Availability of the Draft Environmental Impact Statement (DEIS) for Land Use and Development Plan, Bellows Air Force Station, Waimanalo, HI**

AGENCY: U.S. Pacific Command, DOD.

ACTION: Notice.

**SUMMARY:** The U.S. Pacific Command (USCINCPAC) is announcing the availability of the DEIS for a Land Use and Development Plan at Bellows Air Force Station (AFS), Waimanalo, Hawaii. A public hearing on the DEIS will be held on May 9, 1995 at 7:00 p.m. at the Waimanalo Elementary and Intermediate School Cafeteria, 41-1330 Kalaniana'ole Highway, Waimanalo, Hawaii.

The Public hearing will be conducted by the Navy on behalf of USCINCPAC. Government agencies and interested parties are invited and urged to be present or represented at the hearing. Oral statements will be heard and transcribed by a stenographer. To assure accuracy of the record, statements can also be submitted in writing. Both oral and written statements will become part of the public record on this study, with equal weight given to each.

In the interest of available time, speakers will be asked to limit their comments to five minutes. If longer statements are to be presented, they should be summarized at the public hearing and submitted in writing either at the hearing or by mailing to the point of contact identified below.

**DATES:** The public hearing will be held on May 9, 1995 at 7:00 p.m. Written comments on the DEIS must be postmarked by May 30, 1995.

**ADDRESSES:** Request for single copies of the DEIS and submittal of written comments for inclusion into the official record should be forwarded to Gary Kasaoka (Code 235), Pacific Division, Naval Facilities Engineering Command, Pearl Harbor, HI 96860-7300.

**FOR FURTHER INFORMATION CONTACT:** Gary S. Kasaoka (Code 235) by voice/telephone at (808) 471-9338 or facsimile transmission at (808) 474-4890.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969, as implemented by the Council on Environmental Quality regulations (40 CFR Parts 1500-1508), the U.S. Pacific Command has prepared and filed with the U.S. Environmental Protection Agency the above referenced Draft Environmental Impact Statement.

Dated: April 10, 1995.

**Patricia L. Toppings,***Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-9303 Filed 4-14-95; 8:45 am]

BILLING CODE 5000-04-M

**Meeting of the Commission on Roles and Missions of the Armed Forces**

**AGENCY:** Department of Defense, Commission on Roles and Missions of the Armed Forces.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of a forthcoming meeting of the Commission on Roles and Missions of the Armed Forces.

The Commission is charged with providing an independent review of the roles and missions of the armed services to Congress, the Secretary of Defense and the Chairman of the Joint Chiefs of Staff. The year-long review will identify changes that can be made to improve military effectiveness and eliminate unnecessary duplication among the services. The purpose of this meeting is to discuss some of the specific roles and missions issues that are being developed for consideration by the Commission. Material to be discussed will consist of both classified and unclassified information in a format that makes it impractical to separate the two.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-453, as amended (5 U.S.C. App II), it has been determined that this Commission on Roles and Missions meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that, accordingly, this meeting will be closed to the public.

Dated: April 24, 1995.

**L.M. Bynum,***Alternate OSD Federal Register Liaison Officer, Department of Defense.*

Dated: April 10, 1995.

**Patricia L. Toppings,***Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-9306 Filed 4-14-95; 8:45 am]

BILLING CODE 5000-04-M

**Meeting of the Defense Environmental Response Task Force**

**AGENCY:** Office of the Deputy Under Secretary of Defense (Environmental Security).

**ACTION:** Notice of business meeting and hearing.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a business

meeting and hearing of the Defense Environmental Response Task Force (DERTF). The DERTF is charged with studying and providing findings and recommendations on environmental response actions at military installations being closed or realigned. The purpose of the meeting is to follow up on the January 17-19, 1995, meeting. The DERTF will also discuss issues related to Superfund reform, unexploded ordnance, and the fast track cleanup program. The business meeting and hearing will be open to the public. Public witnesses desiring to speak before the DERTF should contact Shah Choudhury, Executive Secretary, and prepare a written statement that can be summarized orally before the DERTF at the time to be fixed for public witnesses. Written statements must be received by the close of business, May 5, 1995, at the Office of the Under Secretary of Defense (Environmental Security).

**DATES:** May 23, 1995, 8:00 a.m.-4:30 p.m.; May 24, 1995, 9:45 a.m.-9:00 p.m.

**PUBLIC COMMENT PERIOD IS:** May 24, 1995, 7:00 p.m.-8:00 p.m.

**ADDRESSES:** 295 North E Street, San Bernardino, CA.

**FOR FURTHER INFORMATION CONTACT:**

Mr. Shah Choudhury, Executive Secretary, Office of the Deputy Under Secretary of Defense (Environmental Security), 3400 Defense Pentagon, Washington, DC 20301-3400; telephone (703) 697-7475.

Dated: April 10, 1995.

**Patricia L. Toppings,***Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-9304 Filed 4-14-95; 8:45 am]

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**Meeting of the DOD Advisory Group on Electron Devices**

**AGENCY:** Department of Defense, Advisory Group on Electron Devices.

**ACTION:** Notice.

**SUMMARY:** Working Group B (Microelectronics) of the DoD Advisory Group on Electron Devices (AGED) announces a closed session meeting.

**DATES:** The meeting will be held at 0900, Thursday, April 20, 1995.

**ADDRESSES:** The meeting will be held at Palisades Institute for Research Services, 1745 Jefferson Davis Highway, Suite 500, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:**

Warner Kramer, AGED Secretariat, 1745 Jefferson Davis Highway, Crystal Square Four, Suite 500, Arlington, Virginia 22202.

**SUPPLEMENTARY INFORMATION:** The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition and Technology, to the Director Defense Research and Engineering (DDR&E), and through the DDR&E, to the Director Advanced Research Projects Agency and the Military Departments in planning and managing an effective research and development program in the field of electron devices.

The Working Group B meeting will be limited to review of research and development programs which the military proposes to initiate with industry, universities or in their laboratories. The microelectronics area includes such programs on semiconductor materials, integrated circuits, charge coupled devices and memories. The review will include classified program details throughout.

In accordance with Section 10(d) of Pub. L. No. 92-463, as amended, (5 U.S.C. App. II section 10(d) (1988)), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. 552b(c)(1) (1988), and that accordingly, this meeting will be closed to the public.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

Dated: April 10, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 95-9305 Filed 4-14-95; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF EDUCATION

### Indian Education National Advisory Council; Meeting

**AGENCY:** National Advisory Council on Indian Education, Education.

**ACTION:** Notice of hearing.

**SUMMARY:** The National Advisory Council on Indian Education invites the public to attend a one-day hearing conducted by the Council. This notice also describes the functions of the Council. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act.

**DATES AND TIME:** Monday, April 24, 1995 from 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** The hearing will be held at the Quality Inn, 2300 E. Shawnee, Muskogee, Oklahoma 74403, (918) 683-6551, Fax (918) 682-2877.

**FOR FURTHER INFORMATION CONTACT:** John W. Cheek, Acting Director, National Advisory Council on Indian

Education, 330 C Street, S.W., Room 4072, Switzer Building, Washington, DC 20202-7556. Telephone: 202/205-8353.

**SUPPLEMENTARY INFORMATION:** The National Advisory Council on Indian Education is established under section 5342 of the Indian Education Act of 1988 (25 U.S.C. 2642). The Council is established to, among other things, assist the Secretary of Education in carrying out responsibilities under the Indian Education Act of 1988 (Part C, Title V, Pub. L. 100-297) and to advise Congress and the Secretary of Education with regard to federal education programs in which Indian children or adults participate or from which they can benefit.

The National Advisory Council on Indian Education is scheduling a one-day hearing for Monday, April 24 in order to solicit comments from the Indian community on proposed changes within the Office of Indian Education. The hearing will also provide an opportunity for the public to provide feedback on a proposed initiative within the Department of Education on how best to obtain consultation with Indian Nations regarding programs for Indian students. The hearing allows participants the opportunity to present written and/or oral testimony on any issues affecting Indian education. Five general areas that may be addressed include: Tribal sovereignty/Trust Responsibility; Education Policy Development; the Impact of Goals 2000, A Tribal Perspective; Native Language and Culture; and the Federal Budget. Any submitted testimony may address one of the previously mentioned topic areas and follow this format: Statement of the problem; statement of desired remedy or solution; argument on behalf of desired remedy; and identification of who needs to do what and who oversees its follow through. Other testimony from topic areas not specifically addressed by the summit are also welcome. Findings, from the hearing will be utilized in the overall agenda of the National Advisory Council on Indian Education and will provide the basis for future consideration in annual report to Congress. Participants wishing to present written and/or oral testimony are requested to submit any documentation to the staff of the National Advisory Council on Indian Education prior to the hearing if possible and no later than 5:00 p.m. on the day of the hearing. Testimony may also be faxed to the NACI office at (202) 205-9446 any time prior to the hearing date.

Records are kept of all Council proceedings, and are available for public

inspection at the office of the National Advisory Council on Indian Education located at 330 C Street S.W., Room 4072, Washington, DC 20202-7556 from the hours of 9:00 a.m. to 4:30 p.m. Monday through Friday.

Dated: April 10, 1995.

**John W. Cheek,**

*Acting Director, National Advisory Council on Indian Education.*

[FR Doc. 95-9463 Filed 4-14-95; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Notice of Wetland Involvement for Operable Unit 5 Pilot Plant Drainage Ditch Project at the Fernald Environmental Management Project

**AGENCY:** Department of Energy (DOE), Fernald Area Office.

**ACTION:** Notice of wetland involvement.

**SUMMARY:** This is to give notice of DOE's proposal to install a concrete sump and sump pump at the outfall of the Pilot Plant drainage line along with piping directed to the Advanced Wastewater Treatment (AWWT) facility, at the Fernald Environmental Management Project (FEMP), located approximately 18 miles (29 kilometers) northwest of downtown Cincinnati, Ohio. This activity will involve a wetland area in Hamilton County, Ohio. In accordance with 10 CFR 1022, DOE will prepare a Wetland Assessment and conduct the proposed action in such a manner to avoid or minimize potential harm to or within the affected wetland area.

**DATES:** Written comments must be received by the DOE at the following address on or before May 2, 1995.

**ADDRESSES:** For further information on this proposed action, contact: Mr. Wally Quaider, Acting Associate Director, Office of Safety and Assessment, U.S. Department of Energy, Fernald Area Office, P.O. Box 538705, Cincinnati, Ohio 45253-8705. Phone: (513) 648-3137, Facsimile: (513) 648-3077.

**FOR FURTHER INFORMATION CONTACT:** For further information on general DOE wetland and floodplain environmental review requirements, contact: Ms. Carol M. Borgstrom, Director, Office of NEPA Policy and Assistance, EH-42, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. Phone: (202) 586-4600 or 1-800-472-2756.

**SUPPLEMENTARY INFORMATION:** The proposed activity would reduce or eliminate risks to human health and the environment through the collection and treatment of radiologically and